

**God's Masterwork, Volume Three**  
**Poets, Prophets, and Promises — A Survey of Job–Daniel**  
Job: Magnificent Man of Misery  
*A SURVEY OF JOB*



## The Heart of the Matter

The subject of pain and suffering is a popular one for a very simple reason—humans experience a lot of it. At this very moment, vast numbers of people around the globe are enduring physical and emotional trauma—heartache, illness, death. Ours is a life of suffering. We enter the world crying. We walk through the world with our shoulders bent into the fiery blast and icy blizzard of affliction. We leave the world in death. As one writer put it: “Man is born for trouble, / As sparks fly upward.” Who offered this insight? A philosopher in an ivory tower or a monk in a cloistered monastery? No. These words dripped with pain from the pen of a flesh-and-blood sufferer. These words came from the pen of Job.



## Discovering the Way

### 1. A Brief Glimpse into the Life of Job

At forty-two chapters, the book of Job is long . . . too long to cover every highlight in one sermon, but we can get a brief glimpse of the book's five major sections.

### 2. Surveying the Depths of Job's Suffering

Every sufferer asks the question, “Where is God?” Job, in his own way, asked the same question. And the book that bears his name answers that God is there at the beginning, middle, and end.

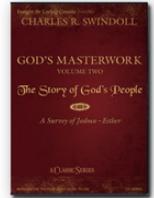


## Starting Your Journey

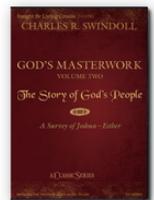
Passing over the painful sores of Job leads us to conclude that answers to suffering are not easy to come by. We learn from Job that our ultimate and final comfort comes not from answers to our questions but from God Himself. Finite, human reason is a deceptively weak crutch for faith. Reason gropes in the dark for answers. Faith waits silently for God.



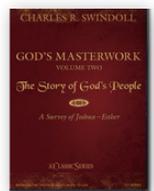
## Tools for Digging Deeper



God's Masterwork  
Volume Three  
Poets, Prophets, and  
Promises—A Survey  
of Job–Daniel  
CD series



God's Masterwork  
Volume Two  
The Story of God's Peo-  
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of Joshua–Esther  
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God's Masterwork  
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of Genesis–Deuter-  
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# God's Masterwork, Volume Three

## Poets, Prophets, and Promises — A Survey of Job – Daniel

### JOB

	Introduction to the Suffering	Discussion of the Suffering			Correction in the Suffering		Submission under the Suffering	Restoration from the Suffering
	<p>Scene 1 Job's purity and prosperity</p> <p>Scene 2 Satan's proposition and Yahweh's permission</p> <p>Scene 3 Satan's persecution and Job's patience</p> <p>Scene 4 Satan's persistence and Yahweh's permission</p> <p>Scene 5 Poverty and plagues</p> <p>CHAPTERS 1–2</p>	<p>Words of Job (Eyes on Self)</p> <p>Curses birth</p> <p>Curses life</p> <p>CHAPTER 3</p>	<p>Words of Three Friends (Eyes on Humanity)</p> <p>Eliphaz</p> <p>Job</p> <p>Zophar Bildad</p> <p>CHAPTERS 4–14</p>	<p>Eliphaz</p> <p>Job</p> <p>Zophar Bildad</p> <p>CHAPTERS 15–21</p>	<p>Eliphaz</p> <p>Job</p> <p>Bildad</p> <p>Job's monologue</p> <p>CHAPTERS 22–31</p>	<p>Words of Elihu (Eyes on Yahweh)</p> <p>To Job</p> <p>To three friends</p> <p>To Job</p> <p>CHAPTERS 32–37</p>	<p>Words of Yahweh (Emphasis on Sovereignty)</p> <p>Job's admission</p> <p>Job's confession</p> <p>CHAPTER 42:1–6</p>	<p>Yahweh's anger with the three friends</p> <p>Yahweh's blessing on Job</p> <p>CHAPTER 42:7–17</p>
<b>Key Sections</b>	Historical	Theological / Philosophical			Logical	Revelational	Confessional	Historical
<b>Key People</b>	Job, Yahweh, and Satan	Job, Eliphaz, Bildad, and Zophar			Elihu	Yahweh	Job	Yahweh, Job, and the three friends
<b>Key Sayings</b>	"Have you considered My servant Job?" (1:8)	"... then Job ... Eliphaz ... Bildad ... Zophar answered"			God does "great things which we cannot comprehend" (37:5).	"Whatever is under the whole heaven is Mine." (41:11)	Therefore I retract, / And I repent in dust and ashes. (42:6)	The LORD blessed the latter days of Job more than his beginning. (42:12)
<b>Theme</b>	God's sovereignty and humanity's struggle in the midst of suffering							
<b>Key Verse</b>	42:2							
<b>Christ in Job</b>	Job's cry for a mediator (9:33; 33:23–24) and his faith in a Redeemer (19:25–27) foreshadow the intercessory work of Christ.							

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